





GAUR CITY CENTER RERA REGN.NO.:UPRERAPRJ4780

the a live a

ĩ

1

0



All specifications, images including stock images, colours, pictures and accessories are indicative and used for illustrative purposes only. For the actual project details, please refer to the specifications mentioned in the subsequent page of this brochure.

GAUR CITY CENTER - A PART OF NCR'S LARGEST COMMERCIAL HUB

Make the right connection and grow your business with your own office spaces conveniently located at Gaur City Center. Gaur City Center is coming up right at Gaur Chowk, Greater Noida (West) with total floor area of 93294.4 sq. mtr. (1004220.9 sq. ft.) to fulfill your basic needs conveniently. The place will be exquisite in terms of design and architectural innovations and will cater about 5 lacs residents in the catchment area. Gaur City Center is Pre-certified IGBC Green Building project and a part of 101171.0 sq. mtr. (25 acre) commercial hub that includes Gaur City Mall, Multi-level parking for around 5600 cars, an upcoming hospital and already operational petrol pump. Gaur City Mall will be one of the biggest pioneer luxury malls in Greater Noida (West). The mall will have the best international brands and exquisite food outlets to meet all your desires.



All specifications, images including stock images, colours, pictures and accessories are indicative and used for illustrative purposes only. For the actual project details, please refer to the specifications mentioned in the subsequent page of this brochure. Artistic Impression



05.05.201 Dat Nag щ С. å 007 371 No Gaur City Center Land Allotment No.: Builders/2010/1419 Dated. 19.03.2010. Lease Deed - Book No. 1 Voll. 6110. Gaur City Center Project Approval Letter No.: PLG/(BP)3669/6530 Dated. 14.09.2016.

SPECIFICATIONS

TOTAL NO. OF METRO OFFICE SPACES NO. OF FLOORS NO. OF LIFTS	: 154 : Basement 1 + Lower Ground Floor + Ground Floor + First Floor + Second + Floor + 3RD – 17TH Floors (Offices, Hotel and Banquets) etc. : Separate Lifts – 2 Sets of 3 Lifts each For Office / Chamber & Whole Sale Markets. Specification of Lifts – S.S Finish from inside and outside	 FLOORING CEILING PAINTING RAILING WALLS ELECTRICITY FIRE FIGHTING 	 : Tiles / Stone Flooring : Exposed RCC with running Service Area : OBD Paints : M.S Railing (As Per Design) with Glass on external facade. : Tube light / Ceiling Mounted Light Fixture : Plastered Walls with Paints. : Common Area and Corridor Lighting : As per NOC
STAIRCASES			
• FLOORING • PAINTING • RAILING	: Tile Flooring / Concrete Finish : OBD Paints : MS Railing (As Per Design)	LANDSCAPING	
• LIGHTING	: Tube light / Ceiling Mounted Light Fixture	• HARD LANDSCAPE	: Tiles / Trimix Concrete / Pavers / Kerb Stone /
• Male Toilet, Female To • FLOORING	vilet on each floor : Tile Flooring	• SOFT LANDSCAPE	Chequered Tiles : Natural Grass / Artificial Grass pad / Shrubs / Plants / Trees : Pole Light
 PAINTING WALL CLADDINGI W.C CP FITTING 	: OBD Paints : Tiles till Dado Level : European W.C : Chrome Plated	ESS AND DG (MAX. G	CAPACITY)
BASEMENT AREA		• DG SETS • TRANSFORMER	: As Per Load Requirement : As Per Load Requirement
ROAD AND PARKING LIGHTING COMMON PARKING	: Trimix Concrete Flooring : Tube light / Ceiling Mounted Light Fixture : 15000 SQ.M approx. as per sanction drawing on paid basis	STP • 535 KLD – 1 No.	: Approx. 345 SQ.M
RAMP DISABLE PARKING	: Chequered Tiles / Trimix Concrete Flooring : As per norms	(IN BASEMENT-1)	
		ELECTRICAL PANEL ROOM	
CHAMBERS/OFFICES/WHOLE SALE MARKET		• IN BASEMENT • FLOORING	: Approx. 230 SQ.M : IPS Flooring

LOBBY AND COMMON AREAS

: OBD Paints

FLOORING	: RCC Slab – Floor Flooring to be done by Buyer.
WALLS	: Partition Dry Walls
CEILING	: Exposed RCC Ceiling (No Furnishing)
DOORS	: Aluminium / UPVC with Glass.
ELECTRICITY	: Dual Meter with Electric Point Cable till Shop
FIRE FIGHTING	: As per Fire NOC

Dx-water cooled compressor will be installed. Internal Air Handling Unit (AHU) extra as per market rate.

• WALLS



All specifications, images including stock images, colours, pictures and accessories are indicative and used for illustrative purposes only. For the actual project details, please refer to the specifications mentioned in the subsequent page of this brochure.



PRINTED ON: 28.03.2019/.../..1